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| <b>Issue Classification</b><br> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | 09903838                | FANGMAN ET AL.                          |
| Examiner   | Art Unit                |   |
|  | ANDREW C LEE            | 2411                                    |

| Claims renumbered in the same order as presented by applicant |          |       |          |       |          |       |          | □     | CPA      | □     | T.D.     | □     | R.1.47   |       |          |       |          |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 16    | 17       | 31    | 33       | 46    | 49       |       | 65       |       | 81       |       | 97       |       |          |       |          |
| 2   | 2        | 17    | 18       | 32    | 34       | 47    | 50       |       | 66       |       | 82       |       | 98       |       |          |       |          |
| 3   | 3        | 18    | 19       | 33    | 35       | 48    | 51       |       | 67       |       | 83       |       | 99       |       |          |       |          |
| 4   | 4        | 19    | 20       | 34    | 36       | 49    | 52       |       | 68       |       | 84       |       | 100      |       |          |       |          |
| 5   | 5        | 20    | 21       | 35    | 37       | 50    | 53       |       | 69       |       | 85       |       | 101      |       |          |       |          |
| 6   | 6        | 21    | 22       | 36    | 38       | 51    | 54       |       | 70       |       | 86       |       | 102      |       |          |       |          |
| 7   | 7        | 22    | 23       |       | 39       | 52    | 55       |       | 71       |       | 87       |       | 103      |       |          |       |          |
| 8   | 8        |       | 24       | 37    | 40       | 53    | 56       |       | 72       |       | 88       |       | 104      |       |          |       |          |
|   | 9        | 23    | 25       | 38    | 41       | 54    | 57       |       | 73       |       | 89       |       | 105      |       |          |       |          |
| 9   | 10       | 24    | 26       | 39    | 42       | 55    | 58       |       | 74       |       | 90       |       | 106      |       |          |       |          |
| 10  | 11       | 25    | 27       | 40    | 43       | 56    | 59       |       | 75       |       | 91       |       | 107      |       |          |       |          |
| 11  | 12       | 26    | 28       | 41    | 44       |       | 60       |       | 76       |       | 92       |       |          |       |          |       |          |
| 12  | 13       | 27    | 29       | 42    | 45       |       | 61       |       | 77       |       | 93       |       |          |       |          |       |          |
| 13  | 14       | 28    | 30       | 43    | 46       |       | 62       |       | 78       |       | 94       |       |          |       |          |       |          |
| 14  | 15       | 29    | 31       | 44    | 47       |       | 63       |       | 79       |       | 95       |       |          |       |          |       |          |
| 15  | 16       | 30    | 32       | 45    | 48       |       | 64       |       | 80       |       | 96       |       |          |       |          |       |          |

|   |        |            |                              |                   |
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| /ANDREW C LEE/<br>Examiner.Art Unit 2411                  |        | 10/10/2012 | <b>Total Claims Allowed:</b> |                   |
| (Assistant Examiner)                                      | (Date) |            | 56                           |                   |
| /ANDREW LAI/<br>Supervisory Patent Examiner.Art Unit 2411 |        | 10/14/2012 | O.G. Print Claim(s)          | O.G. Print Figure |
| (Primary Examiner)  | (Date) |            | 1                            | 5A, 5B            |